

Pentecost 5 – July 2, 2023

635 From High Atop the Mount

CW 635 sts. A, B



A From high a - top the mount where Mo - ses stands,
B Your life, O Christ, is count - ed as our own;



thro' cloud and storm the voice of God is heard:
our guilt was cru - ci - fied in none but you.



“I am the LORD, and these are my com - mands.
In keep - ing your com - mands our love is shown—



In all you do, o - bey my ev - 'ry word.”
now work with - in us both to will and do.

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

**and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

953 Holy God, We Praise Your Name

CW 953 st. 1

1 Ho - ly God, we praise your name; Lord of
all, we bow be - fore you. All on
earth your scep - ter claim; all in heav'n a -
bove a - dore you. In - fi - nite your vast do -
main, ev - er - last - ing is your reign.

The Word

Prayer of the Day

Let us pray.

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 32:15–29

¹⁵Moses turned and went down the mountain with the two tablets of the covenant law in his hands. They were inscribed on both sides, front and back. ¹⁶The tablets were the work of God; the writing was the writing of God, engraved on the tablets.

¹⁷When Joshua heard the noise of the people shouting, he said to Moses, “There is the sound of war in the camp.”

¹⁸Moses replied:

“It is not the sound of victory,
it is not the sound of defeat;
it is the sound of singing that I hear.”

¹⁹When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain. ²⁰And he took the calf the people had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.

²¹He said to Aaron, “What did these people do to you, that you led them into such great sin?”

²²“Do not be angry, my lord,” Aaron answered. “You know how prone these people are to evil. ²³They said to me, ‘Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don’t know what has happened to him.’ ²⁴So I told them, ‘Whoever has any gold jewelry, take it off.’ Then they gave me the gold, and I threw it into the fire, and out came this calf!”

²⁵Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughingstock to their enemies. ²⁶So he stood at the entrance to the camp and said, “Whoever is for the LORD, come to me.” And all the Levites rallied to him.

²⁷Then he said to them, “This is what the LORD, the God of Israel, says: ‘Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor.’” ²⁸The Levites did as Moses commanded, and that day about three thousand of the people died. ²⁹Then Moses said, “You have been set apart to the LORD today, for you were against your own sons and brothers, and he has blessed you this day.”

The Word of the Lord.

Thanks be to God.

Second Reading

1 Timothy 6:11–16

¹¹But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. ¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. ¹³In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you ¹⁴to keep this command without spot or blame until the appearing of our Lord Jesus Christ, ¹⁵which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, ¹⁶who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 8:34

Alleluia, alleluia, alleluia.

Whoever wants to be my disciple must deny themselves and take up their cross and follow me.

Alleluia, alleluia, alleluia.

Gospel

Matthew 10:34–42

³⁴“Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I have come to turn

“ ‘a man against his father,
a daughter against her mother,
a daughter-in-law against her mother-in-law—
³⁶a man’s enemies will be the members of his own household.’

³⁷“Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. ³⁸Whoever does not

take up their cross and follow me is not worthy of me. ³⁹Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

⁴⁰“Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet as a prophet will receive a prophet’s reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person’s reward. ⁴²And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

702 Come, Follow Me, the Savior Spake

CW 702



1 “Come, fol - low me,” the Sav - ior spake, “all in my
2 “I am the light, I light the way, a god - ly
3 “I teach you how to shun and flee what harms your
4 Then let us fol - low Christ our Lord and take the



way a - bid - ing; de - ny your-selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day,
soul’s sal - va - tion, your heart from ev - ’ry guile to free,
cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
from sin and its temp - ta - tion. I am the ref - uge
in suf - f’ring be un - daunt - ed. For those who bear the



e'er be - tide, take my ex - am - ple for your guide.
well I show how you must so - journ here be - low.
of the soul and lead you to your heav'n - ly goal."
bat-tle's strain the crown of heav'n - ly life ob - tain.

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity, especially Michael Knott who continues to fight the effects of infection. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, especially Bob Ehlke, Pastor Persons' cousin in Missouri. Console those who are mourning or living with sadness.

Keep us in the true faith and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering

The Sacrament

Stand

Preface

CW 165

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line.

Be seated

Distribution

Take and eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take and drink; this is the true blood of our Lord and Savior Jesus Christ, poured out for the forgiveness of your sins.

As he dismisses the communicants, the elder says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

774 God Bless Our Native Land

CW 774



1 God bless our na - tive land; firm may she ev - er stand
2 For her our prayers shall rise to God a - bove the skies;



thro' storm and night! When the wild tem - pests rave, Rul - er of
on him we wait. Thou who art ev - er nigh, guard - ing with



wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

Announcements

Please thank Kevin Oberhofer for leading the service this morning. With his kindness, it has allowed Pastor and Jean to attend their grandson Tyler's wedding today in Portland, OR.

The first attempt at the July calendar didn't go so well. Check out your mail box for a better version.

I've been asked about the baby shower on July 8th; this is a shower that Amanda Rahmer is holding for their extended family members. Their family is using our hall as a gathering site.

Next Sunday, July 9th, 11:15am - Church Council meets in open session with the congregation.

Looking Ahead -

Wednesday, July 12th, 6:00pm - Summer Gathering (1st of 6) will be held at Bernthal's: 2634 S. 3rd St W. There will be a short, interactive Bible study followed by food and fun. Bring a chair ... and your smile!

Saturday, July 15th, 11:00am - Memorial service for Ruth Unger will be held at Georgetown Lake Chapel. July 15th was her birthdate.

Have you considered signing up for lawn mowing? Check with Terry Johnson or Phil McGuire for help in running the riding lawn mowers, weed trimmer, etc. Thanks!

What about church cleaning? Would you like to pair up with someone who has done it before and can help you feel comfortable in finding things and what to clean, etc.? Please ask Val Murphy [406-542-0266] to “show you the ropes.” Other cleaning veterans: Deb Johnson, Lynn Bernthal, Dawn Mortel, Mary Landers, Phil McGuire, April Best, and others. In other words, just ask someone how you can help 😊 Thanks!

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